

## **Community Area Grant Application Form**

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

| 1 - Your Organisation or Group  |   |  |         |              |         |
|---|---|--|---------|--------------|---------|
| Name of Organisation  | Charlton Recreation Centre (Village Hall) |  |         |              |         |
| Contact Name  |   |  |         |              |         |
| Contact Address   |   |  |         |              |         |
|   |   |  |         |              |         |
| Contact number  |   |  | e-mail  |              |         |
| Organisation Type   | Non profit organisation                   |  | Parish  | Town Council | Other 🗌 |
| 2 – Your Project  |   |  |         |              |         |
| In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack) |   | Malmesbury Area Board  |         |              |         |
| In which Parish does your project take place?   |   | Charlton   |         |              |         |
| What is your project?   |   | To replace the gang mower for cutting grass in the village playing field |         |              |         |
| Where will your project take place?   |   | Charlton playing field   |         |              |         |
| When will your project take place?  |   | January 2010   |         |              |         |
| Does your project demonstrate a direct link to the Community Plan for the area?                       |   | YES  | Page 33 |              |         |
| If YES, please provide a reference/page no.   |   |  |         |              |         |
| Please confirm your project will have 31 <sup>st</sup> March 2010                                     | ve commenced by                           | YES  |         |              |         |
| What community handite will your project provide and who are the handiciaries (e.g. numbers of poorle |   |  |         |              |         |

What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)

Charlton Village Hall is now over 25 years old. Previous projects have included Disabled Access facilities, with improved toilets (assisted by a SOLVE grant in 2007), the Refurbishment of the Playgound project, the renewal of the Hall Lighting, renewal of the hall's floor and carpets and new tables and chairs. These projects received substantial NWDC and SOLVE grants. This grant application is for a grant towards replacing the 40-50 year old gang mower which is now no longer serviceable.

There is a substantial playing field of 6.5 acres at Charlton which provides cricket and rugby pitches for both local and visiting clubs as well as Dog Training classes all year round, which attracts dog owners from all over Wiltshire & Gloucestershire every week. The Caravan Club in Cirencester is a new user and it is anticipated that this usage will increase in 2010. Village functions which use the playing field include annual fete, family fun days and BBQs plus wedding functions which need to erect a marquee in the playing field area from time to time. Toddlers groups use the playing field as an external play area to complement the indoor activities inside the hall when weather permits.

Without a new gang mower, the grass on these playing cannot be cut and these activities will therefore cease. The community of not only Charlton will benefit from this investment, but also neighbouring villages such as Hankerton and Garsden who share the Hall's facilities. At least 1000 people from these villages will benefit not including vistors to the village such as those described above who rent the hall and its facilities..

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?  |              |  |  |  |  |  |
|--|--------------|--|--|--|--|--|
| The cost of maintaining the gang mower is currently provided by the Cricket Club and the Charlton Parish Council and this will be maintained for the new gang mower.   |              |  |  |  |  |  |
| The gang mower is not and will not be rented out to third parties at this time.  |              |  |  |  |  |  |
|  |              |  |  |  |  |  |
| 3 – Additional information to support and strengthen your application e.g consultation, comm involvement, energy efficiency measures   | unity        |  |  |  |  |  |
| Please tell us more about the organisations and groups that are involved in your project, who  | will benefit |  |  |  |  |  |
| from the award and how will you know that it is making a difference.  While this project is primarily to replace an old and worn out major item of capital equipment there will be an undoubted improvement in the quality and frequency of grass cutting which will improve the attractiveness of the Recreational Facilities for local communities with an ongoing contribution to a healthy environment for adults and children who use these facilities. |              |  |  |  |  |  |
|  |              |  |  |  |  |  |
| 4 – Relationship between your project and Wiltshire Council priorities. Which of the following apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i>   | g statements |  |  |  |  |  |
| The project will:  |              |  |  |  |  |  |
| Engage with local people to find out their priorities and work with them to deliver solutions  |              |  |  |  |  |  |
| Increase number of local people involved in regular volunteering   |              |  |  |  |  |  |
| Increase the number of affordable homes  |              |  |  |  |  |  |
| Improve access to services for people with dementia  |              |  |  |  |  |  |
| Improve access to primary care services for people with learning disabilities  |              |  |  |  |  |  |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family  |              |  |  |  |  |  |
| Improve adult participation in sport   | X□           |  |  |  |  |  |
| Improve young people's participation in positive activities  | X□           |  |  |  |  |  |
| Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support   |              |  |  |  |  |  |
| Increase the number of people who feel safe in their community   |              |  |  |  |  |  |
| Improve local area through intergenerational activities such as street clean ups and <b>community</b> events   | x□           |  |  |  |  |  |
| Reduce perceptions of antisocial behaviour   |              |  |  |  |  |  |
| Reduce deaths through accidents  |              |  |  |  |  |  |
| Increase uptake of energy efficiency and renewable energy measures   |              |  |  |  |  |  |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle   |              |  |  |  |  |  |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses  |              |  |  |  |  |  |
| Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology   |              |  |  |  |  |  |
| Improve local biodiversity   | Χ□           |  |  |  |  |  |

| THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED  |                |  |                          |            |                |  |  |  |
|---|----------------|--|--------------------------|------------|----------------|--|--|--|
| 5 – Information relating to your last annual accounts (if applicable)   |                |  |                          |            |                |  |  |  |
| Year Ending: 2009   |                |  | Month: 08                | Year: 2009 |                |  |  |  |
| Total Income:   |                | £9,622   |                          |            |                |  |  |  |
| Minus Total Expenditure:  |                |  | £12,629                  |            |                |  |  |  |
| Deficit for year:   |                |  | £3,007                   |            |                |  |  |  |
| Reserves held:  |                |  | £3,182                   |            |                |  |  |  |
| 6 - Financial Information   |                |  |                          |            |                |  |  |  |
| Please provide a <u>full</u> breakdown e.g equipment, Plea  |                | ROJECT INCOME B ease list all sources of funding for this project, as ovisional (P) or confirmed (C) |                          |            |                |  |  |  |
|   |                |  |                          | P/C        |                |  |  |  |
| Factory reconditioned gang mower with 3 sets of cylinders, supplied by Lloyds of Letchworth with a part exchange discount of £500 against original cost of £4,750 | <b>£</b> 4,250 | Charlton Parish Council<br>Hankerton Parish Council  |                          | 00         | £1,500<br>£300 |  |  |  |
| Delivery charge   | £50            | Cha  | arlton Recreation Centre | С          | £1,000         |  |  |  |
|   | £              |  |                          |            | £              |  |  |  |
|   | £              |  |                          |            | £              |  |  |  |
|   | £              |  |                          |            | £              |  |  |  |
|   | £              |  |                          |            | £              |  |  |  |
|   | £              |  |                          |            | £              |  |  |  |
|   | £              |  |                          |            | £              |  |  |  |
|   | £              |  |                          |            | £              |  |  |  |
|   | £              |  |                          |            | £              |  |  |  |
|   | £              |  |                          |            | £              |  |  |  |
| TOTAL PROJECT EXPENDITURE   | <b>£</b> 4,300 | TO   | TAL PROJECT INCOME       |            | £2,800         |  |  |  |
| Total Project Income B  |                | <b>f</b> 2   | 800                      |            |                |  |  |  |
|   |                |  | 300                      |            |                |  |  |  |
|   |                | ,500   |                          |            |                |  |  |  |
|   |                | ,500   |                          |            |                |  |  |  |
|   |                | N  | No                       |            |                |  |  |  |
| 7 - Management  |                | ·  |                          |            |                |  |  |  |
| How many people are involved in the ma  | anagement o    | of yo  | ur group/organisation?   |            |                |  |  |  |
| People Over 50 years Male   | e 2 Fe         | emale  | e 3                      |            |                |  |  |  |
| People Under 25 years Mal   | е              | F  | emale                    |            |                |  |  |  |
| Disabled People Mal   | e 1 F          | emale  | е                        |            |                |  |  |  |
| Black & Minority Ethnic people Mal  | е              | F  | emale                    |            |                |  |  |  |
| 8 - Supporting Information - Please and   | close the fol  | llowii   | ng documentation         |            |                |  |  |  |
| 8 - Supporting Information - Please enclose the following documentation  Enclosed (please tick)   |                |  |                          |            |                |  |  |  |
| X Latest inspected/audited accounts or Annual Report 2008 - 2009  |                |  |                          |            |                |  |  |  |
| ☐ Income & expenditure budget for current financial year  |                |  |                          |            |                |  |  |  |
| Project budget (if applicable)  |                |  |                          |            |                |  |  |  |
| ☐ Terms of Reference/Constitution/Group Rules   |                |  |                          |            |                |  |  |  |

| For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 9 - Equal Opportunities - To assist us with our equalities monitoring please indicate whether your   |  |  |  |  |  |  |
| application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.                            |  |  |  |  |  |  |
| yes for more than one category e.g. if your project is for ethnic minority senior citizens.  |  |  |  |  |  |  |
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.  |  |  |  |  |  |  |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age?  |  |  |  |  |  |  |
| X No If 'Yes' please tick Under 25's Over 50's   |  |  |  |  |  |  |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?   |  |  |  |  |  |  |
| X No   |  |  |  |  |  |  |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender?   |  |  |  |  |  |  |
| X No If 'Yes' please tick  Male Female   |  |  |  |  |  |  |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?  |  |  |  |  |  |  |
| X No If 'Yes' please tick  |  |  |  |  |  |  |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic  |  |  |  |  |  |  |
| background?  |  |  |  |  |  |  |
| X No If 'Yes', indicate the ethnic background of the people who will benefit from your project.  |  |  |  |  |  |  |
| White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background  |  |  |  |  |  |  |
| Asian or Asian British   |  |  |  |  |  |  |
| Black or Black British   |  |  |  |  |  |  |
| Chinese or other ethnic group   Chinese   Other ethnic group   |  |  |  |  |  |  |
| Chinese of Garde Carries Group   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?  (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) |  |  |  |  |  |  |
| X No If 'Yes' please specify   |  |  |  |  |  |  |
| 10 - Declaration (on behalf of organisation or group) - I confirm that   |  |  |  |  |  |  |
| X Accounts and quotes where appropriate are enclosed.  |  |  |  |  |  |  |
| X The information on this form is correct, that any award received will be spent on the activities   |  |  |  |  |  |  |
| specified, that I will complete a monitoring form (if requested) following completion of the project.  |  |  |  |  |  |  |
| X If an award is received, I will complete and return an evaluation sheet  |  |  |  |  |  |  |
| N/A That the necessary policies and procedures will be in place prior to the commencement of the   |  |  |  |  |  |  |
| project outlined in this application.   Child Protection  Public Liability Insurance  Equal Opportunities  Access Audit  Environmental Impact  |  |  |  |  |  |  |
| Planning permission applied for (date) or granted (date)   |  |  |  |  |  |  |
| X That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.  X I give permission for press and media coverage by Wiltshire Council in relation to this project.                        |  |  |  |  |  |  |
| Name:  Date: 5 December 2009   |  |  |  |  |  |  |
| Position in organisation: Treasurer  |  |  |  |  |  |  |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)  |  |  |  |  |  |  |